



# MALTBY TOWN COUNCIL

Edward Dunn Memorial Hall,  
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Dated: 17<sup>th</sup> May 2024

## NOTICE OF MEETING

### To Members of the General Purposes Committee,

You are hereby summoned to attend a meeting of Maltby Town Council's General Purpose Committee to be held at the Edward Dunn Memorial Hall, Tickhill Road, Maltby on **Thursday 23<sup>rd</sup> May at 6.00 pm** for the purpose of transacting the business set out in the attached agenda.

Signed: *Jasmine Sayner*  
Deputy Town Clerk

Committee Membership	
Cllr Carl Crossland	Cllr John Kirk
Cllr Ann Dickinson	Cllr Christopher McMahon
Cllr Andrew Fletcher	Cllr Kieth Stringer
Cllr Pauline Heaps	Cllr John Webster
*Chair and Vice Chair of the Council are Ex Officio members of the committee (only one voting right may be exercised).	

This meeting is open to the public by virtue of the Public Bodies (Admissions to Meetings) Act 1960 s1.

# MALTBY TOWN COUNCIL

## GENERAL PURPOSE COMMITTEE MEETING

THURSDAY 23<sup>rd</sup> MAY 2024

### AGENDA

#### **1. CHAIRMAN**

To appoint a Chairman for the ensuing year

#### **2. VICE-CHAIRMAN**

To appoint a Vice-Chairman for the ensuing year

#### **3. APOLOGIES FOR ABSENCE**

To receive and approve apologies and reason for absence

#### **4. DECLARATION OF MEMBERS' INTERESTS**

To receive declarations of personal, prejudicial and pecuniary interests from members relevant to items under discussion at the meeting

Note: In accordance with the Standing orders: Unless a member has been granted a dispensation, a Councillor or Non-Councillor with voting rights shall withdraw from a meeting when it is considering a matter the item in which they have a disclosable pecuniary interest and may return to the meeting after it has considered the matter in which (s)he had the interest

#### **5. PUBLIC PARTICIPATION**

To convene a public participation session not exceeding 15 minutes in accordance with Standing Order 3e-3k on matters itemized on the agenda

Note: A question raised during public participation shall not require a response at the meeting nor start a debate on the question. The Chair of the meeting may direct that a written or oral response may be given.

#### **6. EXCLUSION OF THE PRESS AND PUBLIC**

To consider and resolve the agenda items that require the exclusion of the press and public in accordance with the Public Bodies Admissions to Meetings Act 1960, S1 (2) for matters appertaining to confidential or exempt information

#### **7. CONFIRMATION OF PREVIOUS MINUTES**

To receive and confirm the minutes of the committee meeting held on 11th April 2024

#### **8. ALLOTMENTS MANAGEMENT - LIMESWAY SITE**

To receive information on Limesway Allotments (Report GP-24-01 attached)

**9. ALLOTMENTS MANAGEMENT - ROTHERHAM ROAD**

To receive information on Rotherham Road Allotments (Report GP-24-02 attached)

**10. ALLOTMENTS MANAGEMENT - MILTON STREET SITE**

To receive information on Milton Street Allotments Site (Report GP-24-03 attached)

**11. ALLOTMENTS MANAGEMENT – WOODEND SITE**

To receive information on Woodend Allotments Site (Report GP-24-04 attached)

**12. TENNIS COURT & BOWLING GREEN**

To receive an update from the Deputy Clerk regarding the Tennis & Bowling Club

**13. LIGHTS ON MALTBY WEST**

To discuss Christmas Lights on the Maltby West side of the Town (Report GP-24-05 attached)

**14. ITEMS FOR THE NEXT AGENDA**

To notify the Deputy Clerk of any agenda items for inclusion at a further meeting

**15. DATE OF NEXT MEETING**

To note the date, time, and venue of the next meeting scheduled for Thursday 13<sup>th</sup> June 2024 at 6.00 pm, Edward Dunn Memorial Hall, Maltby.