



**Horticultural Show Committee**  
**Thursday 26<sup>th</sup> September 2019**

Present: Cllrs Sutton and Richardson, Mr. T South, Mr. S Bray and Mr. S Johnson.

In attendance: Mrs. J Holsey

HSC26/19

APOLOGIES FOR ABSENCE.

**RESOLVED**: that apologies from Mr. G Brunt are received and the reason for absence accepted.

HSC27/19

DECLARATIONS OF INTEREST AND DISCLOSABLE PRECUNIARY INTEREST.

None

HSC28/19

CONSIDER ITEMS FOR WHICH A RESOLUTION MAY BE PASSED TO EXCLUDE PRESS AND PUBLIC.

None

HSC29/19

APPROVE MINUTES OF THE HORTICULTURAL COMMITTEE HELD ON 1st August 2019.

**RESOLVED**: that the minutes of the above meeting are confirmed as a true and accurate record of the proceedings.

HSC30/19

UPDATE REGARDING BUDGET

Members were advised that that this year's show was within budget with a spend of £1255.78 – this figure is inclusive of £118.00 which relates to the underspend of prize money.

HSC31/19

RECEIVE AND DISCUSS ANALYSIS OF THIS YEARS SHOW

Members were provided with an analysis showing the number of entries in each category, with the comparison figures from the previous two years. It was suggested to members they take the information away to analyse further.

HS32/19

RECEIVE BREAKDOWN OF ITEMS PLACED IN THE MISCELLANEOUS SECTIONS

Members were informed that the data hadn't been recorded on the entry forms.

**RESOLVED**: that a tracking sheet for the miscellaneous categories is introduced with effect from next year to identify what items are being placed in the miscellaneous sections of the show to try and collate information for future categories.

HS33/19	<p><u>DEBRIEF OF THE HORTICULTURAL SHOW</u></p> <p>The following matters were discussed:</p> <ul style="list-style-type: none"> <li>(i) Opening and closing time of the show</li> <li>(ii) Auction and presentation time and the order they take place</li> <li>(iii) Time that any disputes need to be lodged</li> <li>(iv) Separation of judges and volunteers (who have entered the show) during at lunchtime</li> </ul> <p><b>RESOLVED:</b></p> <p>33/19 (i) that the show would open at 1.00pm and close at 16.30pm.  33/19(ii) that the auction would take place at 16.00pm with the presentation after the auction at 16.15pm  33/19 (iii) that any disputes regarding the judge’s decisions need to be lodged by 15.45pm  33/19 (iv) that the judges, in future, would sit separately to eat lunch</p>
HS34/19	<p><u>CONSIDER AND AGREE THE SCHEDULE FOR NEXT YEARS SHOW</u></p> <p>Members agreed to leave the schedule the same for the next 3 years subject to the amendment to the times above and the amendment to category 32 detailed below.</p> <p><b>RESOLVED:</b></p> <p>34/19 (i) that with respect to items 32 in the schedule the words “not included in best in show” are deleted and the following words added “all fruit and vegetables to be home grown”  34/19/(ii) that the categories in the schedule remain unchanged for the next 3 years.</p>
HS35/19	<p><u>CONSIDER AND AGREE THE NUMBER OF SCHEDULES TO BE PRINTED</u></p> <p><b>RESOLVED:</b> that 350 schedules are printed.</p>
HS36/19	<p><u>CONSIDER AND APPROVE THE PAYMENT OF A POSTER TO BE DESIGNED BY LIFE PUBLICATIONS</u></p> <p><b>RESOLVED:</b> that the payment for the poster designed by Life Publications is approved.</p>
HS37/19	<p><u>REVIEW AND MAKE ANY AMENDMENTS TO THE JUDGING CRITERIA FOR THE ALLOTMENT COMPETITION</u></p> <p><b>RESOLVED:</b> that the following changes be made to the judging criteria and allotment secretaries advised by letter of the changes with a sample of the judging criteria: -</p> <p>Overall appearance – (a) attractive feature removed  (d)Wording amended to read paths on each plot</p> <p>Crops – (c) The words additional points to be awarded for labelling crops to be added  Maintenance – (a) wording amended to effective weed control.  Points key – to be amended to reflect the 10 points that will be awarded for labelling of crops and a reduction in the number of points to 20 for the remaining items in the</p>

	crop's category.
HS38/19	<p><u>CONSIDER AND AGREE CONTACTING ALL ENTRANTS FOR GARDEN AND ALLOTMENT COMPETITION PRIOR TO JUDGING</u></p> <p>Members discussed the advantages of contacting the allotment secretaries and garden competition entrants prior to judging, as they did this year.</p> <p><b>RESOLVED</b>: that all allotment secretaries and garden competition entrants will be contacted prior to judging.</p>
HS39/19	<p><u>CONSIDER COMPILING A LIST OF ALL AWARDS AND ROSETTES THAT ARE AWARDED AT THE HORTICULTURAL SHOW INCLUDING GARDEN AND ALLOTMENT COMPETITION</u></p> <p>Members were provided with a list of all awards awarded for the various competitions. They were also advised the shield for Allotment Competition Overall Winner was full and no further names can be added to it.</p> <p><b>RESOLVED</b>:</p> <p>HS39/19(i): - that rosettes and certificates will be awarded for second and third place in addition to first place in future.  HS39/19(ii): - that a new shield for the Allotment Competition Overall Winner is ordered for next year's show.</p>
HS40/19	<p><u>TO SET THE DATE FOR NEXT YEAR'S SHOW AND SUGGEST JUDGES TO APPROACH FOR THEIR AVAILABILITY</u></p> <p><b>RESOLVED</b>:</p> <p>HS40/19 (i) that 22<sup>nd</sup> August 2020 will be the date for next year's show.  HS40/19 (ii) that the domestic judges for this year be approached to judge next year and the officer contacts various other judges to check their availability.</p>
HS41/19	<p><u>TO APPOINT THE ADJUDICATOR FOR THE HORTICULTURAL SHOW</u></p> <p><b>RESOLVED</b>: that Cllr Sutton is appointed to the role.</p>
HS42/19	<p><u>TO DISCUSS AND SET THE DATE FOR THE GARDEN COMPETITION</u></p> <p><b>RESOLVED</b>: that it would be held during the week commencing 6<sup>th</sup> July 2020</p>
HS43/19	<p><u>TO AGREE THE JUDGES, RELIEF JUDGE AND ADJUDICATOR FOR THE GARDEN COMPETITION</u></p> <p><b>RESOLVED</b>: that Mr. S Bray and Mr. T South be the judges, Mr. G Brunt the relief judge with Cllr D Sutton appointed as adjudicator for the competition.</p>
HS44/19	<p><u>TO CONFIRM THE NUMBER OF ENTRIES, REQUIRED AS A MINIMUM, TO RUN NEXT YEAR'S GARDEN COMPETITION</u></p> <p><b>RESOLVED</b>: that there is no change from this this year.</p>
HS45/19	<p><u>TO DISCUSS AND SET THE DATE FOR THE ALLOTMENT COMPETITION</u></p> <p><b>RESOLVED</b>: that it would be held during the week commencing 13<sup>th</sup> July 2020</p>

HS46/19	<p><u>TO AGREE THE JUDGES AND RELIEF JUDGES AND ADJUDICATOR FOR THE ALLOTMENT COMPETITION</u></p> <p><b>RESOLVED</b>: that Mr. S Johnson and Cllr. M Richardson be the judges, Cllr. S Biggin the relief judge with Cllr D Sutton appointed as adjudicator for the competition.</p>
HS47/19	<p><u>TO CONSIDER AND AGREE WHO TO APPROACH TO JUDGE THE BEST OVERALL ALLOTMENT SITE</u></p> <p><b>RESOLVED</b>: that Cllr. S Biggin is approached.</p>
HS48/19	<p><u>TO AGREE PAYMENT TO JUDGES</u></p> <p><b>RESOLVED</b>: that a payment of £20.00 per judge is made with additional costs for travel outside of the Rotherham area.</p>
HS49/19	<p><u>TO AGREE ENTERTAINMENT FOR NEXT YEAR'S SHOW</u></p> <p>Discussions took place regarding the small number of children that attended the event in relation to previous year's and the poor attendance at the Punch and Judy show and alternative children's entertainment suggested.</p> <p><b>RESOLVED</b>: that a magician be sourced for next year's show.</p>
HS50/19	<p><u>TO CONSIDER AND AGREE IF NECESSARY, THE EARLY MARKETING AND ADVERTISING OF ALL COMPETITIONS WITHIN THE HORTICULTURAL SHOW</u></p> <p>Members agreed early marketing was a vital way of increasing the numbers of who take part in the show and how the show needs to make good use of the Town Council's website and social media. Members were also mindful that if it markets the show too early people will not record the date. Various suggestions were made.</p> <p><b>RESOLVED</b>: that various posters are to be displayed in various locations, including local shop, pubs and clubs termed "save the date" with the respective details regarding garden, allotment competitions and Horticultural Show. The posters are to be put on the website, Facebook and placed in local news in the advertiser at various times throughout the year, first one as soon as possible. A letter to be issued to allotment secretaries informing them of the date and enclosing a save the date poster to be displayed at the respective sites.</p>
HS51/19	<p><u>TO AGREE £50.00 CASH PAYMENT TO ASHTON COURT CARE HOME FOR WINNING THE NURSING HOME CATEGORY IN THIS YEAR'S SHOW</u></p> <p><b>RESOLVED</b>: that the cash payment be agreed.</p>
HS52/19	<p><u>TO CONSIDER ITEMS FOR A FUTURE AGENDA</u></p> <ul style="list-style-type: none"> <li>- To consider a photographic display at the library and also on the stage at Maltby Town Council. Members were reminded they can email items in for a future agenda.</li> </ul>
HS53/19	<p><u>DATES AND TIMES OF NEXT MEETING</u></p> <p>23<sup>rd</sup> January 2020 at 10.00am</p>