



**Horticultural Show Committee**  
**Thursday 12<sup>th</sup> March 2020**

Present: Cllr Richardson (Acting Chair), Mr. T South, Mr. S Johnson, Mr. G Brunt and Paul Johnson

In attendance: Mrs. J Holsey

HSC67/19

APOLOGIES FOR ABSENCE.

**RESOLVED**: that apologies from Cllrs Sutton and Mr. S Bray are received and the reasons for absence accepted.

HSC68/19

DECLARATIONS OF INTEREST AND DISCLOSABLE PRECUNIARY INTEREST.

None

HSC69/19

CONSIDER ITEMS FOR WHICH A RESOLUTION MAY BE PASSED TO EXCLUDE PRESS AND PUBLIC.

None

HSC70/19

APPROVE MINUTES OF THE HORTICULTURAL COMMITTEE HELD ON 23<sup>rd</sup> JANUARY 2020

**RESOLVED**: that the minutes of the above meeting are confirmed as a true and accurate record of the proceedings.

HSC71/19

UPDATE REGARDING BUDGET

Members were advised no further spend had been incurred therefore was unchanged.

HSC72/19

TO RECEIVE A COPY OF THE PRINTED SCHEDULE FOR THE HORTICULTURAL SHOW

Members received a copy of this year's schedule.

HS73/19

TO RECEIVE A COPY OF THIS YEAR'S SHOW POSTER

Members were pleased with the poster and took a copy away with them to display in an appropriate place nearer the date of the show.

HS74/19

WHERE TO PUBLICISE THE SHOW

Members discussed various locations where the show could be advertised, namely: - local shops, pubs, allotment sites around Rotherham, nursing homes, district news section in the Rotherham Advertiser and community news section in Rotherham Life magazine. Members asked the officer to contact Mike Farrell from Whiston Allotments for advice in respect to which allotment sites the committee should issue information, to try and encourage other allotment holders to enter the show and also to invite him to attend the next committee meeting in an advisory capacity. The officer was requested to place the item on the agenda for the next meeting in April.

HS75/19	<p><u>UPDATE REGARDING THE LIBRARY AND TOWN COUNCIL HOSTING A PHOTOGRAPHIC DISPLAY AS A MEANS OF ADVERTISING THE SHOW</u></p> <p>Members were advised the officer had contacted the library and spoken with the Clerk at the Town Council who were happy to host a photographic display, as a means of advertising the show. There were discussions regarding when members thought would be the best month to do this.</p> <p><b>RESOLVED</b>: that 2 members of the committee would put together the display boards towards the end of May.</p>
HS76/19	<p><u>CONFIRM THE JUDGES FOR THE SHOW</u></p> <p>The officer advised confirmation of availability had been received from the previous year's domestic judges and that all judges are the same as the previous year.</p>
HS77/19	<p><u>DISCUSS AND AGREE APPROACHING THE TOWN COUNCIL TO HOLD A HORTICULTURAL SHOW STALL AT THE VE75 GALA IN MAY</u></p> <p><b>RESOLVED</b>: that a stall would be requested from the Town Council, however this would be subject to having the resources to man the stall, due to existing holiday commitments.</p>
HS78/19	<p><u>SIGN FOR BEST IN SHOW AS SOON AS THE RESULTS ARE ANNOUNCED</u></p> <p>Members agreed unanimously that this was an excellent idea. A member agreed to locate a suitable frame.</p> <p><b>RESOLVED</b>: that a framed certificate will be placed alongside the entry and this will be presented with the Earl of Scarborough Spade at the presentation and the winner would keep the framed A4 certificate.</p>
HS79/19	<p><u>ITEMS FOR NEXT AGENDA</u></p> <ol style="list-style-type: none"> <li>1. Where to publicise the event</li> <li>2. Terms of Reference</li> </ol>
HS80/19	<p><u>DATES AND TIMES OF NEXT MEETING</u></p> <p>23<sup>rd</sup> April 2020</p> <p>The meeting closed at 11.35am</p>